

# **NEERJA MODI SCHOOL**

## A GLOBAL INSTITUTE

Ref: NMS/ 2023-2024/012

Date: Tuesday, April 18<sup>th</sup>, 2023

#### **GRADE-IV**

**Dear Parent** 

The first cycle of evaluation is beginning from **Friday**, **April 28**<sup>th</sup>, **2023**. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment activities as indicated below will include presentation-written/oral, research work, quiz, dictation etc.

SUBJECT	DATE OF THE ACTIVITY	TOPICS
	17.04.23 – 20.04.23	Reader's Challenge
ENGLISH	25.04.23	Spell Bee
EVS	17.04.23 – 21.04.23 (Ongoing Activity)	Role play- Parts of Our Body
	21.04.23	Earth Day Activity
МАТН	Date of submission 24.04.23	Activity on Data Handling
	Date of submission 10.07.23	Activity on Roman Numbers
HINDI	20.04.23	Listening Activity (Shrutbhav Grahan)
	04.05.23	Dictation

## **DATESHEET & SYLLABUS UNIT TEST-1**

DATE &TIME	SUBJECT	DETAILS
Friday, April 28, 2023	EVS	Ch - 1 Parts of Our Body Ch - 4 A Perfect shelter All skills taught will be tested from the above- mentioned chapters.
Tuesday, May 02, 2023	HINDI	पठनबोध —अपठित गद्यांश साहित्य (गुंजन पाठ्य पुस्तक) पाठ—1 ऐसा वर दो, पाठ—2 ईदगाह व्याकरण (व्याकरण वाटिका) पाठ—1 भाषा, लिपि और व्याकरण, पाठ—2 वर्णमाला, विलोम शब्द (सुंदर—आशा) (1—10) लेखन कौशल—चित्र वर्णन All skills taught will be tested from the above- mentioned chapters.
Tuesday, June 27, 2023	MATHS	Chapter-1 Large Numbers Chapter-2 Roman Numbers Chapter-17 Data Handling All skills taught will be tested from the above- mentioned chapter.
Tuesday, July 04, 2023	ENGLISH	Unseen Comprehension - Prose Literature: Empowering English Chapter -2 Prose – The Sage's Daughter Chapter- 4 Poetry— Naughty Boys (Both poems) Creative Writing – Describing People Language With Ease – Week 1 & 2 Parts of Speech (Nouns, Pronouns, Verbs, Adverbs, Adjectives, Preposition, Conjunction) Possessive Nouns, Possessive Adjectives, Possessive Pronouns, Antonyms-Synonyms, Homophones, Infinitives, Imposters.  All skills taught will be tested from the above-mentioned chapters.

## **IMPORTANT:**

- The Test will be of one hour and will be conducted during school hours.
- Please send books from Period 2 onwards on the above dates.
- No child will be allowed to leave early.

### Regards

PRINCIPAL (MRS.INDU DUBEY)